

PHOTO NO. 766693 MAP REFERENCE 56 LATITUDE 29 56N LONGITUDE 84 05W  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|                |                |          |         |         |         |         |         |         |         |
|----------------|----------------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>CS  |                | PROVINCE |         |         |         |         |         |         |         |
| AREA NO<br>16E | SUBJECT<br>C16 | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAN            | 5 JOSE         | 10       | GO      | V       | E       | R       | N       | M       | E       |
| B              | 25 U           | 30       | L       | D       | I       | N       | G       | 35      | 40      |
|                | 45             |          |         |         |         |         |         |         |         |

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|                        |      |         |                    |              |                      |
|------------------------|------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 9 4                  | 1    | 3       | 1                  | 25X1A        |                      |
| CLASSIFICATION<br>CONF |      |         | CAPTIONED BY<br>CB |              |                      |

PHOTO NO. **53287** MAP REFERENCE **00A 67M** LATITUDE **84 05W** LONGITUDE **84 05W**  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|         |     |         |     |         |   |         |   |         |   |
|---------|-----|---------|-----|---------|---|---------|---|---------|---|
| COUNTRY | CS  |         |     |         |   |         |   |         |   |
| AREA NO | 16E | SUBJECT | C2C | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| S       | A   | N       | J   | O       | S | E       | N | A       | T |
| H       | E   | A       | T   | E       | R |         |   |         |   |

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|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 9 4          | 1    | 3       | 1     | 25X1A        |                      |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| CONF           |      |         |       | CBY          |                      |

PHOTO NO. 000000 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-00867A000415550008-2

COUNTRY CS PROVINCE

AREA NO 16E SUBJECT CIT SUBJECT JOSE SUBJECT NAT SUBJECT CON SUBJECT AIL SUBJECT U

SAN UNIVERSITY

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DATE OF PHOTO 4 9 4 TYPE 1 QUALITY 3 CLASS 1 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF CAPTIONED BY CBY

PHOTO NO. 041685 23X8 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415550008-2

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| CS      |         |          |         |          |         | 14 05N    |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 16E     | C36     |          |         |          |         |           |         |
| SAN     | 5       | JOS      | 10      | HO       | 15      | TE        | 20      |
| A       | 25      | CA       | 30      | TH       | 35      | ROU       | 40      |
| ON      | 45      | ATES     | 50      | OF       |         | NATIONAL  | THEATRE |
| (THE)   |         |          |         |          |         |           |         |

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|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 9 4          |      | 1       | 3            | 1            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONF           |      |         | CR4          |              |                      |



PHOTO NO. 139909/22 : CIA-RDP78-05867A000415550008-2

|         |     |         |          |         |  |          |        |         |           |         |  |
|---------|-----|---------|----------|---------|--|----------|--------|---------|-----------|---------|--|
| COUNTRY | CS  |         | PROVINCE |         |  | LATITUDE | 08 38N |         | LONGITUDE | 83 11W  |  |
| AREA NO | 16E | SUBJECT | ANG      | SUBJECT |  | SUBJECT  |        | SUBJECT |           | SUBJECT |  |
| GOLF    |     | 1 TO    |          | (N R)   |  | BIAN     |        | ANIA    |           | P       |  |
| LANIT   |     | AT      |          | ION     |  |          |        |         |           |         |  |

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|                |      |   |   |              |     |   |                      |       |
|----------------|------|---|---|--------------|-----|---|----------------------|-------|
| DATE OF PHOTO  | 4    | 9 | 7 | 1            | 3   | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONF |   |   | CAPTIONED BY | EBZ |   |                      |       |

PHOTO NO. 056689  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2  
 MAP REFERENCE 0 LATITUDE 10 00N LONGITUDE 84 07W

|         |         |          |         |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         |         |         |         |         |         |         |
| CS      |         |          |         |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 16E     | 012     |          |         |         |         |         |         |         | 20      |
| HIER    | ED      | A        |         | 110     | CH      | U       | RIC     | 14      |         |
|         | 25      |          |         | 50      |         |         |         | 35      | 40      |
|         | 45      |          |         | 50      |         |         |         |         |         |
| 7,9     |         |          |         |         |         |         |         |         |         |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 849           | 4    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |
| EB            |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-06867A000415550008-2

PHOTO NO. 174

CLASSIFICATION CONF

DATE OF PHOTO 494

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1A

CAPTIONED BY EBY

FORM 100-1 1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT

Approved For Release 1999/09/22 : CIA-RDP78-06867A000415550008-2



PHOTO NO. 3586 MAP REFERENCE 09 58 N LATITUDE 84 50 W LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|              |     |         |          |         |  |         |  |         |  |         |  |         |  |
|--------------|-----|---------|----------|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY      | CS  |         | PROVINCE |         |  |         |  |         |  |         |  |         |  |
| AREA NO      | 16E | SUBJECT | AKF      | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| PUNTA ARENAS |     | 10      |          | DISEL   |  | 15      |  | 20      |  | J       |  |         |  |
| FIRE         |     | 25      |          | GHT     |  | 30      |  | TRAIN   |  | 35      |  |         |  |
|              |     | 45      |          |         |  | 50      |  |         |  |         |  |         |  |

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|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 49             | 4    | 1       | 3            | 1            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONF           |      |         | 282          |              |                      |

PHOTO NO. 38811 MAP REFERENCE C LATITUDE 09 58 N LONGITUDE 84 50 W  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|          |     |         |          |         |     |         |   |         |   |         |  |         |   |         |   |   |
|----------|-----|---------|----------|---------|-----|---------|---|---------|---|---------|--|---------|---|---------|---|---|
| COUNTRY  | CS  |         | PROVINCE |         |     |         |   |         |   |         |  |         |   |         |   |   |
| AREA NO. | 16E | SUBJECT | DIG      | SUBJECT | DIU | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   |   |
| P        | U   | N       | T        | A       | R   | E       | N | A       | S |         |  | C       | A | V       | E |   |
| C        | K   | S       |          | O       | N   | M       | U | D       | D | Y       |  | P       | E | N       | I | N |
| L        | A   |         |          | N       | P   | O       | R | T       |   |         |  |         |   |         |   |   |

|                |      |   |   |      |              |       |    |              |   |                      |       |
|----------------|------|---|---|------|--------------|-------|----|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 4    | 9 | 4 | TYPE | 1            | CLASS | 3  | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONF |   |   |      | CAPTIONED BY |       | EB |              |   |                      |       |



PHOTO NO. 5087 MAP REFERENCE C 1 58N LATITUDE 84 50W LONGITUDE 84 50W  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|         |  |             |  |         |  |         |  |           |  |         |  |         |  |         |  |
|---------|--|-------------|--|---------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE    |  | SUBJECT |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CS      |  |             |  |         |  |         |  |           |  |         |  |         |  |         |  |
| AREA NO |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 16E     |  | D22         |  |         |  |         |  |           |  |         |  |         |  | 20      |  |
| P U N T |  | A R E N A S |  |         |  |         |  | B E A C H |  |         |  |         |  | 40      |  |
|         |  | 25          |  |         |  | 30      |  |           |  | 35      |  |         |  |         |  |
|         |  | 45          |  |         |  | 50      |  |           |  |         |  |         |  |         |  |

|                |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 4 9            |  |              |  | 1       |  | 3     |  |              |  | 25X1A                |  |
|                |  |              |  |         |  |       |  |              |  | [REDACTED]           |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |                      |  |
| CONF           |  | EBL          |  |         |  |       |  |              |  |                      |  |

PHOTO NO. 5284 MAP REFERENCE 09 LATITUDE 58N LONGITUDE 8450W  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|         |      |         |          |         |   |         |   |         |   |         |    |         |    |
|---------|------|---------|----------|---------|---|---------|---|---------|---|---------|----|---------|----|
| COUNTRY | CS   |         | PROVINCE |         |   |         |   |         |   |         |    |         |    |
| AREA NO | 16E  | SUBJECT | DIR      | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |    |
| 1       | RIAZ | 5       | U        | V       | O | L       | C | A       | N | O       | 15 | C       | R  |
| 2       |      | 25      |          |         |   | 30      |   |         |   |         | 35 |         | 40 |
|         |      | 45      |          |         |   | 50      |   |         |   |         |    |         |    |

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 49             | 2    | 1       | 3     | 1            | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| CONF           |      |         |       | EBL          |                      |



PHOTO NO. 15550008-2 MAP REFERENCE C LATITUDE 09 58N LONGITUDE 84 50W

COUNTRY CS PROVINCE

| AREA NO      | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT |
|--------------|---------------|---------|---------|---------|---------|--------------|---------|---------|
| <u>16E</u>   | <u>D22</u>    |         |         |         |         |              |         |         |
| <u>PUNTA</u> | <u>ARENAS</u> |         |         |         |         | <u>BEACH</u> |         |         |
|              |               |         |         |         |         |              |         |         |
|              |               |         |         |         |         |              |         |         |
|              |               |         |         |         |         |              |         |         |

1

| DATE OF PHOTO           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|----------|----------|----------|--------------|----------------------|
| <u>49</u>               | <u>3</u> | <u>1</u> | <u>3</u> | <u>1</u>     | <u>25X1A</u>         |
| CAPTIONED BY <u>EBZ</u> |          |          |          |              |                      |

CLASSIFICATION CONF







PHOTO NO. 966710 **Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2** MAP REFERENCE C LATITUDE 09 48N LONGITUDE 83 51W

|         |            |  |  |    |  |  |    |  |  |    |
|---------|------------|--|--|----|--|--|----|--|--|----|
| COUNTRY | CS         |  |  |    |  |  |    |  |  |    |
| AREA NO | 16E        |  |  |    |  |  |    |  |  |    |
| SUBJECT | C12        |  |  |    |  |  |    |  |  |    |
| SUBJECT | CH V R C H |  |  |    |  |  |    |  |  |    |
|         | 5          |  |  | 10 |  |  | 15 |  |  | 20 |
|         | 25         |  |  | 30 |  |  | 35 |  |  | 40 |
|         | 45         |  |  | 50 |  |  |    |  |  |    |

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|                         |      |         |       |              |                      |
|-------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO           | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 9 4                   | 1    | 3       | 1     | 25X1A        | [REDACTED]           |
| CAPTIONED BY <u>EPH</u> |      |         |       |              |                      |

PHOTO NO. 988711 MAP REFERENCE 5280 LATITUDE 19 48N LONGITUDE 83 51W

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|         |         |          |     |         |        |         |  |         |  |
|---------|---------|----------|-----|---------|--------|---------|--|---------|--|
| COUNTRY | CS      | PROVINCE |     |         |        |         |  |         |  |
| AREA NO | 16E     | SUBJECT  | C12 | SUBJECT |        | SUBJECT |  | SUBJECT |  |
|         | O R O S |          |     |         | CHURCH |         |  |         |  |
|         |         |          |     |         |        |         |  |         |  |
|         |         |          |     |         |        |         |  |         |  |
|         |         |          |     |         |        |         |  |         |  |

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|               |   |   |   |   |   |   |                      |
|---------------|---|---|---|---|---|---|----------------------|
| DATE OF PHOTO | 4 | 9 | 4 | 1 | 3 | 1 | SOURCE OF PHOTOGRAPH |
|               |   |   |   |   |   |   | 25X1A                |
|               |   |   |   |   |   |   |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. 868712 323 MAP REFERENCE 0 LATITUDE 19 48N LONGITUDE 83 51W  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

COUNTRY CS PROVINCE \_\_\_\_\_

| AREA NO     | SUBJECT    | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|---------|---------------|---------|---------|---------|---------|---------|---------|
| <u>16E</u>  | <u>C12</u> |         |               |         |         |         |         |         |         |
| <u>OROS</u> | <u>1</u>   |         | <u>CHURCH</u> |         |         |         |         |         |         |
|             | <u>25</u>  |         |               |         |         |         |         |         |         |
|             | <u>45</u>  |         |               |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <u>4 9 4</u>  | <u>1</u> | <u>3</u> | <u>1</u> | <u>25X1A</u> |                      |

CLASSIFICATION CONF CAPTIONED BY ZBY



PHOTO NO. Approved For Release 1999/08/22 : CIA-RDP78-05867A000415550008-2 MAP REFERENCE 89 56N LATITUDE 84 05W LONGITUDE

|                       |                       |          |          |          |          |          |          |          |          |          |          |
|-----------------------|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY<br><u>CS</u>  |                       | PROVINCE |          |          |          |          |          |          |          |          |          |
| AREA NO<br><u>16E</u> | SUBJECT<br><u>C2C</u> | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
| <u>S</u>              | <u>A</u>              | <u>N</u> | <u>J</u> | <u>O</u> | <u>S</u> | <u>E</u> | <u>N</u> | <u>A</u> | <u>T</u> | <u>I</u> | <u>O</u> |
| <u>H</u>              | <u>E</u>              | <u>A</u> | <u>T</u> | <u>E</u> | <u>R</u> |          |          |          |          |          |          |

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|                               |          |          |                            |              |                      |
|-------------------------------|----------|----------|----------------------------|--------------|----------------------|
| DATE OF PHOTO                 | TYPE     | QUALITY  | CLASS                      | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>49</u>                     | <u>4</u> | <u>1</u> | <u>3</u>                   | <u>1</u>     | <u>25X1A</u>         |
| CLASSIFICATION<br><u>CONF</u> |          |          | CAPTIONED BY<br><u>CBZ</u> |              |                      |

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2** MAP REFERENCE **G** LATITUDE **09 56 N** LONGITUDE **84 05 W**

|                       |                       |          |          |          |          |          |          |          |          |          |          |
|-----------------------|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY<br><b>CS</b>  |                       | PROVINCE |          |          |          |          |          |          |          |          |          |
| AREA NO<br><b>16E</b> | SUBJECT<br><b>CIT</b> | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
| <b>S</b>              | <b>A</b>              | <b>N</b> | <b>J</b> | <b>O</b> | <b>S</b> | <b>E</b> | <b>G</b> | <b>A</b> | <b>R</b> | <b>C</b> | <b>I</b> |
| <b>G</b>              | <b>E</b>              | <b>S</b> | <b>C</b> | <b>H</b> | <b>O</b> | <b>O</b> | <b>L</b> | <b>A</b> | <b>M</b> | <b>O</b> | <b>N</b> |

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|                         |          |          |          |              |                      |
|-------------------------|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>49</b>               | <b>4</b> | <b>1</b> | <b>3</b> | <b>1</b>     | <b>25X1A</b>         |
| CAPTIONED BY <b>DBY</b> |          |          |          |              |                      |

PHOTO NO. 05 MAP REFERENCE 05 LATITUDE 05 LONGITUDE 05

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CS      | 16E     | C6B     |         |         |         |         |         |         |         |
| S       | A       | N       | 5       | J       | O       | S       | E       | 10      | S       |
| N       | E       |         | 25      |         |         |         |         | 30      | T       |
|         |         |         | 45      |         |         |         |         | 50      | E       |
|         |         |         |         |         |         |         |         |         | 20      |
|         |         |         |         |         |         |         |         |         | 40      |

6

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|--------------|----------------------|
| 49                     | 4    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY <u>78</u> |      |         |       |              |                      |

CLASSIFICATION

CONF

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT


GPO : 1962 O - 647425



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CS      | 16E     | CGB     |         |         |         |         |         |         |
| SAN     | 5       | JOSEF   | 10      | NIGHT   | 15      | CILU    | 20      | B       |
| ON      | 25      | THE     | JOY     | PLAZA   | 35      | CENTRA  | 40      | A       |
| L       | 45      |         | 50      |         |         |         |         |         |

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|                |     |      |         |              |              |   |
|----------------|-----|------|---------|--------------|--------------|---|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH<br>25X1A   |
|                | 4 9 | 4    | 1       | 3            | 1            |  |
| CLASSIFICATION |     |      |         | CAPTIONED BY |              |   |

Approved For Release 1999/08/28 : CIA-RDP78-05867A000415550008-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. 868716

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

CS

PROVINCE

AREA NO

16E

SUBJECT

CIA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SAN

JOSE

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

494

1

3

1

25X1A

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. *33010* REFERENCE *53231* LATITUDE *09 56 N* LONGITUDE *84 05 W*

| COUNTRY      | AREA NO    | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT |
|--------------|------------|------------|----------|-----------|----------------|-----------|-----------|-----------|---------|
| <i>CS</i>    | <i>16E</i> | <i>AK7</i> |          |           |                |           |           |           |         |
| <i>SPAIN</i> | <i>5</i>   | <i>JOS</i> | <i>E</i> | <i>10</i> | <i>AIRPORT</i> | <i>15</i> | <i>20</i> |           |         |
|              | <i>25</i>  |            |          | <i>30</i> |                | <i>35</i> |           | <i>40</i> |         |
|              | <i>45</i>  |            |          | <i>50</i> |                |           |           |           |         |

*31*

| DATE OF PHOTO           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|----------|----------|----------|--------------|----------------------|
| <i>4 9 4</i>            | <i>1</i> | <i>3</i> | <i>1</i> |              | <i>25X1A</i>         |
| CAPTIONED BY <i>DBL</i> |          |          |          |              |                      |

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Approved For Release 1999/09/22 : CIA-RDP78C05867A000415550008-2

PHOTO NO. 555120 REFERENCE 73287 LATITUDE 8 51N LONGITUDE 84 05W

| COUNTRY | AREA NO | SURVEY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|--------|---------|---------|---------|---------|---------|---------|
| CS      | 16E     | AK7    |         |         |         |         |         |         |
| SIAN    |         | JOSE   | 10      |         |         |         |         | 20      |
|         |         |        | 30      |         |         |         |         | 40      |
|         |         |        | 50      |         |         |         |         |         |
|         |         |        |         |         |         |         |         |         |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 9           | 4    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78C05867A000415550008-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. 3287 LATITUDE 09 57 N LONGITUDE 84 05 W

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| CS      | 16E      | AK7     |         |         |         |         |         |         |
| SAN     |          | JOSE    |         | 10      | AIRPORT |         |         | 20      |
|         |          |         |         | 30      |         |         | 35      | 40      |
|         |          |         |         | 45      |         |         |         |         |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 9           | 4    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       | [REDACTED]   |                      |

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GPO : 1962 O - 647625





Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO.

003725

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

CS

PROVINCE

AREA NO

16E

SUBJECT

AK8

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

J O S E

10

A I

15

T E

R M

1

20

25

30

35

40

45

50

31

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

4

9

4

1

3

1

25X1A

CAPTIONED BY

WBE

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYST REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. 966726

MAP REFERENCE

LATITUDE

09 56 N

LONGITUDE

84 05 W

COUNTRY

CS

PROVINCE

AREA NO

16E

SUBJECT

ESH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SAIN

JOSE

FUNERIAL

PR

OCES

ION

10

IN FRONT

OF

CATHEDRAL

16

DATE OF PHOTO

4

9

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

EBZ

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

FORM NO. 1 Jan 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. 3287 MAP REFERENCE LATITUDE 09 56 N LONGITUDE 84 05 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CS      | 16E     | SIQ     |         |         |         |         |         |         |         |
| SAIN    |         | JOSE    | (NR)    | CENT    |         |         |         |         |         |
| ELLEY   |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 493           | 1    | 3       | 1     | 1            | 25X1A                |

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PHOTO NO. 888720 MAP REFERENCE \$3287 LATITUDE 09 56 N LONGITUDE 84 05 W

|         |       |          |           |         |  |         |        |         |    |
|---------|-------|----------|-----------|---------|--|---------|--------|---------|----|
| COUNTRY | CS    | PROVINCE |           |         |  |         |        |         |    |
| AREA NO | 16E   | SUBJECT  | HAM AKV   | SUBJECT |  | SUBJECT |        | SUBJECT |    |
|         | SIAM  |          | JOSE (NR) |         |  |         | COFFEE |         | 20 |
|         | PILAN |          | TATIAN    |         |  |         |        |         | 40 |

1, 24

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 494           | 1    | 5       | 2     | 25X1A        |                      |
| CAPTIONED BY  |      |         |       | BX           |                      |

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|           |       |               |         |          |          |           |        |
|-----------|-------|---------------|---------|----------|----------|-----------|--------|
| PHOTO NO. | 96672 | MAP REFERENCE | \$ 3007 | LATITUDE | 56N      | LONGITUDE | 84 05W |
| COUNTRY   | CS    | PROVINCE      |         | SUBJECT  |          | SUBJECT   |        |
| AREA NO   | 16E   | SUBJECT       | A52     | SUBJECT  |          | SUBJECT   |        |
| SAN       |       | SUBJECT       | JOSE    | SUBJECT  | MA CH    | SUBJECT   | NIET   |
| CP        |       | SUBJECT       | EMP     | SUBJECT  | LO YEE S | SUBJECT   | SH     |

8,13

|               |       |      |   |       |   |              |   |                      |       |
|---------------|-------|------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 4 9 1 | TYPE | 1 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY  |       |      |   |       |   |              |   | QBY                  |       |

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|           |         |         |         |          |         |           |         |
|-----------|---------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 000130  | REF ID  | A63287  | LATITUDE | 09 56 N | LONGITUDE | 84 05 W |
| COUNTRY   | CS      | AREA NO | 16E     | PROVINCE |         |           |         |
| SUBJECT   | 5       | SUBJECT | 10      | SUBJECT  | 15      | SUBJECT   | 20      |
| SAN       | JOSE    | COWB    | Y S     | FIR      |         |           |         |
| OM        | GUANACA | STA     | PIROVIN |          |         |           |         |
| CE        |         |         |         |          |         |           |         |

8

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 9 2         | 1    | 3       | 1     |              | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. 68731

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY CS

AREA NO 16E

SUBJECT C5F

SAN JOSE

OX CART DURING

E FESTIVAL

COFFEE

20

15

10

50

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

CBZ

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

FORM NO. 174

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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

| PHOTO NO. | COORNTY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LONGITUDE |
|-----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|-----------|
| 98832     | CS      | 16E      | C78     |         |         |         |         |         |         | 84 05W    |
|           |         |          | 5       | JOS E   | 10      | GUAN    | 15      | AIC     | 20      |           |
|           |         |          | 25      | BO Y    | 30      |         | 35      |         | 40      |           |
|           |         |          | 45      |         |         |         |         |         |         |           |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 9 2         | 1    | 3       | 1     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO NO. 366733

LONGITUDE 84 05 W

LATITUDE 2 56 N

| COUNTRY     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| CS          |  | C26     |  | C5E     |  |         |  |         |  |         |  |         |  |
| AREA NO 16E |  | 5 JOSE  |  | 10      |  | FIE     |  | SIT     |  | 15      |  | 20      |  |
| S A M       |  | 35      |  |         |  |         |  |         |  |         |  | 40      |  |
| A R K E     |  | 25      |  |         |  |         |  |         |  |         |  |         |  |
|             |  | 45      |  |         |  |         |  |         |  |         |  |         |  |

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|------|---------|-------|--------------|----------------------|
| 4             | 9 | 2    | 1       | 3     | 2            | 25X1A                |
| CAPTIONED BY  |   |      |         |       |              | GPB                  |

FORM NO. 174 USE PREVIOUS EDITIONS  
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08/22 - CIA RDP78-005867A000415550008-2  
PHOTO ANALYSIS REPORT



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

|           |        |    |         |     |               |         |    |    |         |          |        |         |           |        |  |
|-----------|--------|----|---------|-----|---------------|---------|----|----|---------|----------|--------|---------|-----------|--------|--|
| PHOTO NO. | 335755 |    |         |     | MAP REFERENCE | 3284    |    |    |         | LATITUDE | 09 52N |         | LONGITUDE | 83 55W |  |
| COUNTRY   | CS     |    |         |     | PROVINCE      |         |    |    |         |          |        |         |           |        |  |
| AREA NO   | 16E    |    | SUBJECT | C6B |               | SUBJECT | C2 |    | SUBJECT | DIR      |        | SUBJECT |           |        |  |
| CARTAGO   |        | 5  |         | 10  |               | STREET  |    | 15 |         | T        |        | SCEN    |           | 20     |  |
| E         |        | 25 |         | 30  |               | FEDERAL |    | 35 |         | 4        |        | IRIA    |           | 40     |  |
| ZUITO     |        | 38 |         | 50  |               | LICAMOL |    |    |         |          |        |         |           |        |  |

1,6

|               |     |  |      |   |  |         |   |  |       |     |  |              |   |  |                      |       |  |
|---------------|-----|--|------|---|--|---------|---|--|-------|-----|--|--------------|---|--|----------------------|-------|--|
| DATE OF PHOTO | 4 9 |  | TYPE | 4 |  | QUALITY | 1 |  | CLASS | 5   |  | NO. OF CARDS | 3 |  | SOURCE OF PHOTOGRAPH | 25X1A |  |
| CAPTIONED BY  |     |  |      |   |  |         |   |  |       | EBV |  | [REDACTED]   |   |  |                      |       |  |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

| COUNTRY |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| CS      |  | 16E     |  | AKU ALE |  | (NIR)   |  | O N     |  | R O A D |  |         |  | 20      |  |
| CIA     |  | T A G O |  |         |  |         |  |         |  |         |  |         |  | 30      |  |
| FROM    |  | 25      |  | S A N   |  | J O S E |  |         |  |         |  |         |  | 40      |  |
|         |  | 45      |  | -       |  |         |  |         |  |         |  |         |  |         |  |

| PHOTO NO. | COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 585736    | CS      | 16E     | AKU     | ALE     | (NIR)   |         | Q       | N       | R O A D |
|           |         |         | 25      | SAN     | 30      | J O S E | 35      |         |         |
|           |         |         | 45      |         | 60      |         |         |         |         |

CARTER  
FROM SAN JOSE

|   |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
|---|---|---|---|----|----|--|--|--|--|--|--|--|--|--|
| P | R | O | M | S. | T. |  |  |  |  |  |  |  |  |  |
|   |   |   |   | 45 | 1  |  |  |  |  |  |  |  |  |  |

1, 28

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 4             | 9 | 4 | 1    |         | 5     | 2            | 25X1A                |
| CAPTIONED BY  |   |   |      |         |       | UBH          |                      |

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1 Jan 56

~~19/22 : CIA-RDP78-0~~  
~~PHOTO ANALYSIS REPORT~~

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PHOTO NO. 88737 LOT NO. 53281 MAP REFERENCE 09 52N LONGITUDE 83 55 W

| COUNTRY          | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CS               | 16E     | 67      | 67      | 10      | 15      | 20      | 25      | 30      | 35      |
| CARTAGO          |         |         |         |         |         |         |         |         |         |
| OF CATHEDRAL     |         |         |         |         |         |         |         |         |         |
| 10F ANGELS (RG.) |         |         |         |         |         |         |         |         |         |

6,7

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| 4 9              | 4    | 1       | 3     | 2            | 25X1A                |
| CAPTIONED BY 28F |      |         |       |              |                      |

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PHOTO NO. 566139 MAP REFERENCE 5325 LATITUDE 09 52N LONGITUDE 53 55 W

|         |     |         |     |         |     |         |  |         |  |         |  |
|---------|-----|---------|-----|---------|-----|---------|--|---------|--|---------|--|
| COUNTRY | CS  |         |     |         |     |         |  |         |  |         |  |
| AREA NO | 16E | SUBJECT | AKU | SUBJECT | C4A | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CAIT    |     | AIG     |     | O       |     | RE      |  | S       |  | O       |  |
| STAU    |     | RA      |     | NT      |     | ON      |  | R       |  | O       |  |
| IRA     |     | ZU      |     | V       |     | O       |  | L       |  | C       |  |
|         |     |         |     |         |     |         |  |         |  |         |  |
|         |     |         |     |         |     |         |  |         |  |         |  |
|         |     |         |     |         |     |         |  |         |  |         |  |
|         |     |         |     |         |     |         |  |         |  |         |  |

10 28

|               |   |   |   |   |   |    |                      |       |
|---------------|---|---|---|---|---|----|----------------------|-------|
| DATE OF PHOTO | 4 | 9 | 4 | 1 | 3 | 2  | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY  |   |   |   |   |   | BY |                      |       |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

PHOTO ANALYSIS REPORT

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|           |       |               |        |          |         |           |       |
|-----------|-------|---------------|--------|----------|---------|-----------|-------|
| PHOTO NO. | 55140 | MAP REFERENCE | 09 52N | LATITUDE | 83 55W  | LONGITUDE |       |
| COUNTRY   | CS    | PROVINCE      |        |          |         |           |       |
| AREA NO   | 16E   | SUBJECT       | CIR    | SUBJECT  | SUBJECT | SUBJECT   |       |
|           | CHAR  | 5             | AG     | 16       | DURAN   | 15        | SANAT |
|           | AB    | 25            | UM     | 30       |         | 35        |       |
|           |       | 45            |        | 50       |         |           |       |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 49            | 4    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       | EBL          |                      |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415550008-2

| PHOTO NO.     |         | MAP REFERENCE |         | LATITUDE     |                      | LONGITUDE |         |
|---------------|---------|---------------|---------|--------------|----------------------|-----------|---------|
| 866742        |         |               |         |              |                      |           |         |
| COUNTRY       | AREA NO | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |
| IS            | 10E     | 26            | 10      | MARKET       |                      |           |         |
| SAN           | 5       | 25            | 30      | 35           | 40                   |           |         |
|               |         | 45            | 50      |              |                      |           |         |
| 9             |         |               |         |              |                      |           |         |
| DATE OF PHOTO | TYPE    | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
| 4 1 4         | 1       | 3             | 1       | 1            | 25X1A                |           |         |
| CAPTIONED BY  |         |               |         |              |                      |           |         |

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